

NOTICE

OF

MEETING

CABINET

will meet on

THURSDAY, 27TH JANUARY, 2022

At 7.00 pm

by

GREY ROOM - YORK HOUSE, WINDSOR AND ON RBWM YOUTUBE

TO: MEMBERS OF THE CABINET

COUNCILLORS ANDREW JOHNSON (LEADER OF THE COUNCIL AND CHAIRMAN OF CABINET, BUSINESS, ECONOMIC DEVELOPMENT AND PROPERTY) (CHAIRMAN).

STUART CARROLL (DEPUTY CHAIRMAN OF CABINET, ADULT SOCIAL CARE, CHILDREN'S SERVICES, HEALTH AND MENTAL HEALTH) (VICE-CHAIRMAN),

DAVID CANNON (PUBLIC PROTECTION, ENVIRONMENTAL SERVICES AND PARKING),

DAVID COPPINGER (PLANNING, AND MAIDENHEAD),

SAMANTHA RAYNER (DEPUTY LEADER OF THE COUNCIL, CORPORATE & RESIDENT SERVICES, CULTURE & HERITAGE AND WINDSOR),

DAVID HILTON (FINANCE AND ASCOT),

GERRY CLARK (TRANSPORT, INFRASTRUCTURE AND DIGITAL CONNECTIVITY),

DONNA STIMSON (CLIMATE CHANGE, SUSTAINABILITY, PARKS AND COUNTRYSIDE),

ROSS MCWILLIAMS (HOUSING, SPORT & LEISURE, AND COMMUNITY ENGAGEMENT).

Karen Shepherd - Head of Governance - Issued: Wednesday, 19 January 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **David Cook** 01628 796560

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

<u>AGENDA</u>

<u>PART I</u>

ITEM	SUBJECT	PAGE		
		NO		
1.	APOLOGIES FOR ABSENCE	-		
	To receive any apologies for absence			
2.	DECLARATIONS OF INTEREST	5 - 6		
	To receive any declarations of interest			
3.	MINUTES	7 - 12		
	To consider the minutes of the meeting held on 16th December 2021.			
4.	<u>APPOINTMENTS</u>	-		
5.	FORWARD PLAN	13 - 18		
0.		10 10		
	To consider the Forward Plan for the period February 2022 to May 2022			
6.	CABINET MEMBERS' REPORTS	-		
	Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health			
	i. School Admission Arrangements 2023/24	19 - 68		
	Finance and Ascot			
	ii. Latest Financial Update	69 - 118		
	Planning, Environmental Services and Maidenhead			
	iii. Joint Central and Eastern Berkshire (JCEB) Minerals and Waste Plan Main Modifications Consultation	119 - 130		
	Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health			
	iv. Approval of Optalis shareholder agreement	131 - 182		
	Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health			
	v. Inclusion of Learning Disability (LD) Supported Living Block Contract into existing Optalis Contract for Services.	183 - 204		
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		Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health		
	vi.	Standards and Quality of Education - A Review of the Academic Year 2020-21 (Pre and post pandemic)	205 - 272	
		y Chairman of Cabinet, Adult Social Care, Children's Services, Health ental Health		
	vii.	Schools Condition Allocation 2022-23	273 - 298	
7.	LOCA	L GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC	-	
	To co	ensider passing the following resolution:-		
	be exc	under Section 100(A)(4) of the Local Government Act 1972, the public cluded from the remainder of the meeting whilst discussion takes place in 8 on the grounds that they involve the likely disclosure of exempt ation as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"		

PART II – PRIVATE MEETING

<u>ITEM</u>	SUBJECT	PAGE NO		
8.	CABINET MEMBERS' REPORTS			
0.	ONDINE! MEMBERO REPORTO			
	i. Schools Condition Allocation 2022-23	299 - 302		
	ii. Award of Arboricultural Services Framework	303 - 406		

Details of representations received on reports listed above for discussion in the Private Meeting: None received